



Northern Palm Beach County Improvement District
359 Hiatt Drive, Palm Beach Gardens, Florida 33418
561-624-7830 · fax 561-624-7839 · www.npbcid.org

REGULAR MEETING AGENDA
ADMINISTRATIVE BUILDING AND EOC
359 HIATT DRIVE
PALM BEACH GARDENS, FLORIDA
May 27, 2026
8:00 a.m.

- 1) Roll Call
- 2) Establish a Quorum
- 3) Additions or Deletions to the Agenda
- 4) Approval of Minutes
 - a) April 9, 2026 Debt Finance Committee Meeting
 - b) April 22, 2026 Regular Meeting
- 5) Comments from the Public for Items not on the Agenda
- 6) **Consent Agenda (Ask for Public Comment before approving Consent Agenda)**
 - a) Unit No. 53 – Arden
Consider Acceptance of Engagement Letter with Nabors, Giblin & Nickerson, P.A. for Bond and Disclosure Services
 - b) Unit No. 54 – Artistry Lakes
Consider Acceptance of Engagement Letter with Nabors, Giblin & Nickerson, P.A. for Bond and Disclosure Services
 - c) General
 - i) Consider Vehicle Purchase Authorization and Declaration of Surplus Vehicle
 - ii) Consider Declaration of Surplus Equipment
 - d) Payment Requests
- 7) **Regular Agenda**
 - a) Unit No. 2C – Alton
Consider Change Order and Payment Authorization to REP Services, Inc. (CO No. 1)
Ask for Public Comment
 - b) Unit No. 5A – Vista Center of Palm Beach
Consider Ratification of Purchase Order to Johnson-Davis
Ask for Public Comment

- c) Unit No. 53 – Arden
Consider Designation of Jefferies LLC as Underwriter for Series 2015 Bond Refunding
Ask for Public Comment

- d) Unit No. 54 – Artistry Lakes
 - i) Consider Policy on Allocation of Soft Costs in Bond and Landowner-Funded Projects
Ask for Public Comment
 - ii) Consider Funding Agreement No. 1
Ask for Public Comment
 - iii) Consider Purchase Order to Simmons & White (Phase 1B)
Ask for Public Comment
 - iv) Consider Resolution on the Report of Engineer (2026-04)
Ask for Public Comment
 - v) Consider Designation of MBS Capital Markets, LLC as Underwriter for Series 2026 Bond
Ask for Public Comment
 - vi) Consider Tax Resolution (2026-05)
Ask for Public Comment
 - vii) Consider General Bond Resolution (2026-06)
Ask for Public Comment

- e) General
 - i) Presentation of the Proposed 2026/2027 Budget
 - ii) Consider Hunting and Fishing Policy

8) Miscellaneous Reports:

- a) Engineer
- b) Attorney
- c) Executive Director - Public & Community Relations Report

9) Receive and File

10) Comments from the Board

11) Adjourn

Please note the following upcoming meetings:

June 24, 2026 – 8:00 a.m.- Regular Meeting

July 22, 2026 – 8:00 a.m.- Regular Meeting